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| **Community Restoration Partnership Program – Project Work Plan & Timeline Form** |

**Organization Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Please complete columns 1 to 4 as a requirement of the CRP Application. If awarded a grant, column 5 is to be completed and submitted with your progress and final reports.Please complete a project work plan for each year you are requesting monies from CRP (i.e. Year 1 = 2019) and indicate the Year at the top of this form.**  |
| RESULT (outcome)**What difference will you make for the project site? How does this fit with the goals of the CRP program (listed in the RFP)?** | 1. **ACTIVITIES**

**List the activities, milestones, and major elements of your project.** | **3. TIMEFRAME****List the key dates of your project. This could be quarterly, monthly, yearly, etc.** | **4. PROPOSED MEASURES OF SUCCESS****How do you plan to meet your result (outcome)?** What metric will you use to evaluate progress?**How much do you plan on doing for the project site? (Quantity)**Please indicate the number you plan to reach, help, or serve. For example: # of native species to be out-planted, # of threat material removed, # of acres restored, # of volunteers will help, etc. **How well do you plan to do it? (Quality)**Measures of quality could include: timeliness of the project (amount of time completed), attendance (% of new members or volunteers), satisfaction (% of clients satisfied with service), costs per unit ($ per acre cleared or cost savings), and standards (compare to peer organizations). | **5. ACTUAL MEASURES OF SUCCESS****Please keep a copy of this document. If awarded a grant, you will be asked to complete this column and submit with your progress and final reports.****Did you meet your projected result (outcome)?****How much did you do (quantity)?****How well did you do it (quality)?****What difference did you make for the project site?** |
|  |  |  |  | **This column to be completed with your progress and final reports.** |